

The Word of God¹ on the Sunday of Adam's expulsion from paradise²

I become the voice of Shepherd from heaven on earth, as the time I spoke about two thousand years ago has come for **the voice of the Son of God to be heard over the living and over the dead, and I, the Lord, come and fulfill;** (*See the selection topic: „The dead hear My voice³”, r.n.*) I come and shepherd gently and humbly, as I am in heart, in order to exhort all to be likewise, only for them to hear and to listen to My voice, to My advice, to My word, which comes from heaven on earth to the life of the people, for the people are no longer used to love life, and feed their spirit from one another to the emptiness of their life and they keep far away from God with their life. However, I come as Shepherd on earth, I come as the word of Shepherd and find the man fallen and I want to wake him up and I want to wake him up with My voice.

Oh, My people, I let My word into your midst at this time, for I have given you the gift of faith, son. Oh, what does the fallen man mean? I come to shepherd the man and I find him fallen. **Oh, man is fallen in unbelief.** Even starting two thousand years ago, I have left the question for the time of My coming and I said: «**Nevertheless, when the Son of Man comes, will He find faith on the earth?**» (*Luke: 18/8*) If I did not put faith in man, I would no longer find faith in My way for My coming, and I would find only backsliding and faith denial, and faith denial is the sign before My coming, because it is written that the day of the Lord will not come until this evil spirit, that is faith denial, will not be in men, denial in each and every way possible, this sin every way possible, for woe to the one who does not watch so that this thief does not come!

Oh, My people, I have put faith into your soul, and you have to work it and keep it, for he who does not listen in this way, that one denies My word, as Adam denied it in paradise and trampled on My word, and then the man, created by My hand, got upset with Me and received a painful reward, and he received tears and sigh. Adam and his woman pulled each other out of God because they did not watch against the violation of My word. I become Shepherd over the man's life and I urge every man to watch so that they may not pull each other out from God, for behold there are no longer merciful and watchful shepherds over the flock. The sin leads the man to unbelief and then he falls in unbelief, and this means a fallen man, and few are those, who do not fall, among those who overcome this sin, and the devil does not rejoice over the man who falls by sin, but **he rejoices when man falls in unbelief first and then in hopelessness and carelessness of God for his life.**

I come as a gentle Shepherd, I come on earth as word to shepherd the man and to exhort him to pasture and to see that the Lord is good. I have to tell you man, that **you are not right with Me, for your life owes Me, because you have it from Me.** Oh, do not conform to your wills, for they are not eternal, and they pull you out from God and make you fall in unbelief too, if you do not know to repent from the evil woken in you to punish Me in you. Oh, who shall teach you from the earth? A blind man cannot guide another blind. I have mercy on you,

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>
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man; I have great mercy on you! I come down from heaven because of My mercy for you. Do not send Me away; **do not say that God cannot speak with you!** Oh, do not be unbelieving! If you do not believe that I am, what do you gain by turning down My calling to You? You are afraid that you cannot do everything you want, if you want to listen to Me and to have Me as your Shepherd. Oh, you cannot be God's son if you do not take after Me in your deed and obedience. **Receive Me with faith, for he who believes in Me is he who receives Me when I knock to come in and to give him from Me, when I give him that he may have!**

Oh, My people, oh, sons, I stay into your midst as the word of Shepherd. Appreciate it and fulfill it, as I fulfill the word of My Father and listen to it when He gives Me to work, when He gives Me His work to do. Exhort one another to obedience to My word, for behold what great grace is upon you! I speak with you to watch upon your life and to exhort you to listen to Me. The day is coming for you to see everything you have earned by your obedience, sons. Be transformed from glory to glory by your obedience to God, sons. Those who know the Scriptures and the life in them and do not fulfill like that, they do not gather for them to have when I come. Many learned people, many crowds, many people know the Scriptures and hear from them, but they do not move even a straw to their fulfillment upon them, in them and among them, and they think that they are God's sons on earth. Oh, keep close watch in the way you fulfill the Scriptures, the commandments of life, the beatitudes, sons, and love! Keep strongly to the love among you, to the brotherhood in My name, as the Scriptures exhort you, for where there is no love there is hatred; where there is no sweet word, there is a harsh word and full of pride, sons; **where there is no holiness, there is sin and where there is no faith there is falling.** Oh, learn from the Scriptures to know from them how man fell from paradise and watch then with Me that which he did not watch! Everything is possible for the one who has faith and obedience to God, sons. Put your nature and its practices to death and give place to the life of My word in you, always, always, for if you do not fulfill always, always like that, then the evil spirit finds a little gate of entrance and takes you to its likeness whenever you do not watch. Oh, strengthen one another for the way of holiness, but do not forget that holiness is not only that which you would try to understand what it means in you, for it has to be adorned then with your good conduct from one another, a conduct full of humility and decency, by which you may be able to honor one another tirelessly, because otherwise you come to despise each other, and contempt carries in it the poison of haughtiness. Oh, do not try to be bigger or stronger than another one in word or in seeing, but rather live by good works pleased to Me, for if you are not pleased to Me all the time, you are guilty for one another and you are not able to shake off the guilt before Me, because you all need to be a tasteful bread for Me, all together and always, well sons. Be wise for the time of the fasting, for **the fasting from food is nothing if you are not beautiful in your spirit and soul before Me and to each other. It is hard for the man to keep a fasting pleased to Me.** (See the selection topic: „[About fasting and almsgiving](#)⁴”, r.n.) Those who were sanctifying for Me were working hard for the time of the fasting and mostly they were keeping from trouble or from being troubled in their spirit and soul, in their word or deed, for love is hardly nourished in man and from man to man. The spirit of emptiness sits usually on the tongue of the man and it does not like any other better place, and from there it starts to empty the man from his holy wealth, and one from another to take this weakness

⁴ You can also see on:

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infiltrated in the man's nature when the man does not learn from the Scriptures the stature for his life; however, you, watch, watch with love to each other and give each other help for My pleasure in you and among you all the time, for the man falls easily from My beautiful things upon him, well sons, and I want to stay with you all the time and I want to have a place where to stay, and you should make a place for Me to dwell and to be with you.

I have spoken by My word during these days that I want to fulfill through you great things by fast and prayer, by the people of this word, sons. Oh, help Me like that, well sons, for I suffer that I do no longer have someone else besides you to help Myself with on earth. The servants of the church, instead of exhorting the people to fasting and watching with fast and prayer, they absolve and keep on absolving the people from eating and food and remove from the calendar the days of fasting and the times of the fasting, (*Is about the elimination of Monday in the days of fasting, of the three weekdays of fasting - Monday, Wednesday and Friday, r.n.*) because once with the changing the feasts of the saints from their place, (*Crossing the New Style - Gregorian Calendar - from the old one, - Old Style - after the Julian calendar⁵.*) one of the four pillars of the fasting fell, fasting for which only three or four days have remained in a year, and behold how much damage has been caused by the changing of the things which was not supposed to be done, and I do not know what to do to open the heart and the mind of those who rule over the people in such a way they may do good to God and to themselves then and to bring back to their place the feasts and the holy customs so that I may reward them with their salvation for obedience, for their faith and for their welcome when I knock to come in to them and to ask them to listen to God. (*See the selection topic: „The changing of the holidays – renunciation of faith”, r.n.*)

Behold, sons, why did I set you to live alive for monks and the same for food. People do no longer have days of fasting and neither the priests and the monks do; they do no longer have. From the biggest to the least, all love meat for food and all love the things coming out from the meat of animal. (*Milk, cheese, eggs, r.n.*) (*See the selection topic: „What defiles a man, what enters or what comes out of him?⁶”, r.n.*) I need help for the fulfillment of the last Scriptures and I have asked you to listen to Me with fast and prayer, for **the prayer without fasting has no power at all.**

⁵ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)”, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.

⁶ You can also see on: <https://www.edocr.com/v/vzm8blgb/billydean-en/>
<https://jumpshare.com/v/lG4vzWyynjL8eNVZ5Xjm>
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Behold, the people of My word is faithful and has listened to Me not to eat meat and those coming of out meat. I had no one to help Myself with for the fulfillment of the Scriptures, for the destruction of the antichrist and any kind of satan and for My entire victory, which will be done soon, soon, **by the work of the church and not by other kind of work.** (See the selection topic: „[*The antichrist and the apocalyptic beast*](#)⁷”, r.n.)

Now, My people, you should be good and work for Me great love, for it is the time for fast and prayer with greater power, but you should also take care of your sweet conduct with Me and to one another, so that the devil may no longer have anything from you, and that only I may have, I and My saints and My angels. Let your holy and sweet conduct sweeten your spirit and let it grow in you the confession of God, well sons. **We have to build the paradise one earth.** We have to be sweet, to produce honey, and to prepare ”milk and honey” for the saints and for the angels, so that there may be fulfilled the Scriptures, which are still left to be fulfilled and we have to ask for them to come and to be established on earth by prayer, sons. **Oh, well, well sons, take care of the sun** (*Spiritual sun*, r.n.) **so that it may shine seven times more over among you, as it is written**, and this is how you are supposed to be in the time that we are starting now for the preparation of the feast of the resurrection.

Be blessed, sons, praying for Me to come, to bring blessing and faith on earth and to put love in people! Peace to you! Do not forget to be beautiful during the time of fasting, for where fasting is written it means much and it means beauty, love and holiness; it means the heaven and the earth getting and working together. The human kind and the whole creation has been waiting with you, **for you are the least** and most gifted by God, for behold, I am a Shepherd among you and I teach you My fulfillment.

May your peace and word, your love and the spirit of brotherhood, be blessed, sons! Let the people from everywhere take the beneficial work of the fasting: the lack of wickedness, mercy and forgiveness, peace and fellowship among brothers, between Me and My people, and we will go on like that, with love to the feast of the resurrection, sons. Amen, amen, amen.

[06-03-2011.](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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⁷ You can also see on: <http://en.calameo.com/books/00107546850112e746910>
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